

# ANNUAL CONFERENCE prop.65clearinghouse

MONDAY, SEPTEMBER 23, 2024

JULIA MORGAN BALLROOM

## Become a Sponsor

You can be a Sponsor for the **Prop. 65 Annual Conference, Monday, September 23, 2024**. We offer three Sponsorship levels to choose from. **Note:** *Sponsoring the event does not guarantee a speaking role.* Any speakers from your firm will not count towards your free guests.

## What you get when you Sponsor

### Premier Sponsor Level

- Link from your company's name on our Conference webpage to your website.
- Your company's full color logo on signage at the Conference.
- Your company's name displayed prominently in our materials.
- Most desirably placed dedicated table for displaying your marketing materials.
- 4 free guests - Each additional attendee over your guest allowance is \$750.

### Full Sponsor Level

- Your company's name on our Conference webpage.
- Your company's name on signage at the Conference.
- Your company's name displayed in our materials.
- A dedicated table for displaying your marketing materials.
- 3 free guests - Each additional attendee over your guest allowance is \$750.

### Basic Sponsor Level

- Your company's name on our Conference webpage.
- Your company's name on signage at the Conference.
- Your company's name displayed in our materials.
- At this level a table is only available for an additional \$750.
- 2 free guests - Each additional attendee over your guest allowance is \$750.

### Supporting Sponsor Level

- This is a special level offered at no cost to Associations and Trade Groups only. Your members will receive the Association Discount Rate when you sponsor.
- 5 free guests.
- Each additional attendee over your guest allowance is \$750.
- Your organization's name on our Conference webpage.
- Your organization's name on signage at the Conference.
- Your organization's name displayed in our materials.
- If you have been a Supporting Sponsor in the past or believe you qualify for this level, please contact Wendy at [Wendy@prop65ch.com](mailto:Wendy@prop65ch.com) to sponsor.

Sponsor Information

# Sponsor Form & Instructions

**Please check box** at the level you would like to be a sponsor for the **Prop. 65 Annual Conference** and your level of sponsorship. The deadline to sign up to be a sponsor is **Friday, September 6, 2024**. *Supporting Sponsors need to contact Wendy at [Wendy@prop65ch.com](mailto:Wendy@prop65ch.com).* Sponsoring the event does not guarantee a speaking role.

## Sponsor Levels

**Premier Sponsor:**  \$6,400

**Full Sponsor:**  \$5,000

**Basic Sponsor:**  \$3,750

**Table (Basic Only\*):**  \$750

*\*Table is included with Premier and Full sponsorships.*

**Additional Attendees:**  \$750 x \_\_\_\_ (number of additional attendees) = \$ \_\_\_\_\_

## Payment Options

By Check: Fill out Sponsor Form and mail with check to Environmental Clearinghouse, 737 Pine Street #1, San Francisco, CA 94108. Make checks payable to **Environmental Clearinghouse**.

Bill Me: Fill out Sponsor Form and mail to address below or email to [Register@prop65ch.com](mailto:Register@prop65ch.com)

Credit Card: Fill out Sponsor Form and mail to address below or email to [Register@prop65ch.com](mailto:Register@prop65ch.com)

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card Information:  Visa  MasterCard  AmEx

Credit Card #: \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_

## Instructions

CONFIRM with Wendy prior to the event that you will be either shipping or bringing materials to the event for your table. If we don't hear from you, we don't expect you to bring any.

### Materials:

We MUST receive materials by **Friday, September 20, 2024**.

If you want leftover materials returned, please provide shipping forms.

Wendy will email shipping/receiving details once sponsorship is confirmed.

**No large deliveries on pallets accepted at the site.**

If you are **bringing materials** for your table:

We will have a person to assist you starting at 7:30 am to 8:30 am - *please confirm with Wendy [Wendy@prop65ch.com](mailto:Wendy@prop65ch.com) to expect materials the day of.*

Please check in at the registration table outside the 15th Floor Conference.

Julia Morgan Ballroom, Merchants Exchange Building

465 California Street, 15th Floor

San Francisco, CA 94104

Phone: 415.591.1833 / <http://juliamorganballroom.com>

All materials and displays must fit on your assigned table (approx. 4ft by 4ft) provided. **Materials may be removed starting at 3:00 pm and removal must be completed by 4:30 pm on the day of the conference.** We will break down your table for you if there is no one present to do so. We are not responsible for any materials that have been left, unless you make prior arrangements.

### Guest Registration:

Please fill out the Guest Registration form **for each person** who will be attending as your guest. Guest Forms must be received by **Friday, September 6, 2024**.

### Artwork (Premier Sponsors only):

Please email your EPS logo by **Friday, September 6, 2024** to Wendy at [Wendy@prop65ch.com](mailto:Wendy@prop65ch.com).

**Questions?** Contact Wendy [Wendy@prop65ch.com](mailto:Wendy@prop65ch.com) or Lana at 415-391-9808/[Lana@prop65ch.com](mailto:Lana@prop65ch.com)

# Guest Registration Form

## Guest Registration Form

Prop. 65 Annual Conference, Monday, September 23, 2024

**Guests Do Not** register online. Please fill out this form and email or mail to:

Environmental Clearinghouse  
737 Pine Street, Suite 1  
San Francisco, CA 94108  
[Register@prop65ch.com](mailto:Register@prop65ch.com)

Each guest must fill out this form.

Forms must be received by Friday, Sept. 6, 2024, to ensure space at the Conference.

I am a guest of (organization name) \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CA Bar No. for MCLE credit: \_\_\_\_\_

**I will be attending In Person\***

Please check box if you are attending the 8-9am Pre-Conference Class.

Prop. 65 Compliance 101 8 to 9 am

Yes, I will be attending.

Please choose one of the Afternoon Breakout Session you will be attending.

TBD

TBD

Lunch will be provided. Please check box:  Regular Meal  Vegetarian/Vegan Meal

**I will be viewing remotely via Zoom\***

Zoom links will be emailed to you before the event.

\*If you need to change your viewing option email [Wendy@Prop65ch.com](mailto:Wendy@Prop65ch.com) by Friday, September 13.

If you have questions: Call Lana Beckett at 415-391-9808 or email [Lana@prop65ch.com](mailto:Lana@prop65ch.com)

## Julia Morgan Ballroom of San Francisco

Merchants Exchange Building  
465 California Street, 15th Floor  
In between Montgomery St. and Sansome St.  
San Francisco, CA 94104  
Phone: 415.591.1833  
<http://juliamorganballroom.com>

### BART:

Exit from the Embarcadero or Montgomery Street Stations

### Directions:

From Bay Bridge

Take the Fremont Exit off the Bay Bridge  
Cross Market - turn left on California St.

From Golden Gate Bridge

Continue towards Lombard St.  
Take a slight left onto Lombard St.  
Turn right onto Van Ness Ave.  
Turn left onto Broadway St.  
Continue through Robert C Levy Tunnel  
Continue onto Broadway St.  
Turn right onto Columbus Ave.  
Take a slight right onto Montgomery St.  
Turn left onto California St.

From South Bay

Drive toward Bay Bridge (I-80)  
Exit at 7th Street  
Merge onto 7th St.  
Turn right onto Folsom St.  
Turn left onto 3rd St.  
Continue onto Kearny St.  
Turn right onto California St.

### Parking:

The Julia Morgan Ballroom of San Francisco recommends the following parking options:

433 Kearny Street (between California and Pine) (415) 956-8106  
555 California St. (between Kearny and Montgomery) (415) 433-4787  
345 California Street (between Sansome & Battery), (415) 434-7743  
235 Pine Street (cross street: Battery), (415) 989-2849  
343 Sansome Street (cross street: Sacramento), (415) 433-3430

### Accommodations:

The following hotels are listed by the distance from the Julia Morgan Ballroom of San Francisco:

**Omni Hotel** 164 ft W 500 California Street(415) 677-9494 <http://omnihotels.com>  
**Mandarin Oriental Hotel** 0.1 mile SE 222 Sansome Street 415-276-9888 <http://mandarinoriental.com>  
**Le Meridien** 0.2 mi NE 333 Battery Street (415-296-2901 (Fax) <http://starwoodhotels.com>  
**Galleria Park Hotel** 0.3 mi SW 191 Sutter Street (415) 781-3060 <http://jdvhotels.com>  
**Hilton** 0.3 mi NW 750 Kearny Street (415) 777-1400 <http://sanfranciscohiltonhotel.com>  
**Ritz Carlton** 0.3 W 600 Stockton St. (415) 291-0288 <http://ritzcarlton.com>  
**Palace Hotel** 0.4 mi S 2 New Montgomery Street (415) 512-1111 <http://sfpalace.com>  
**Hotel Triton** 0.4 mi SW 342 Grant Avenue (415) 394-0500 <http://hoteltriton.com>  
**Hyatt Regency** 0.5 mi NE 5 Embarcadero Center (415) 788-1234 <http://sanfranciscoregency.hyatt.com>  
**InterContinental Mark Hopkins** 0.5 mi W 999 California St. (415) 392-3434 <http://ihg.com/intercontinental>