annual conference prop-65clearinghouse

MONDAY, SEPTEMBER 23, 2024

JULIA MORGAN BALLROOM

Become a Sponsor

You can be a Sponsor for the **Prop. 65 Annual Conference**, **Monday, September 23, 2024.** Below are the Sponsorship levels to choose from. **Note:** *Sponsoring the event does not guarantee a speaking role.* Any speakers from your firm will not count towards your free guests.

What you get when you Sponsor

Premier Sponsor Level

- Link from your company's name on our Conference webpage to your website.
- Your company's full color logo on signage at the Conference.
- Your company's name displayed prominently in our materials.
- Most desirably placed dedicated table for displaying your marketing materials.
- 4 free guests Each additional attendee over your guest allowance is \$700.

Full Sponsor Level

- Your company's name on our Conference webpage.
- Your company's name on signage at the Conference.
- Your company's name displayed in our materials.
- A dedicated table for displaying your marketing materials.
- 3 free guests Each additional attendee over your guest allowance is \$700.

Basic Sponsor Level

- Your company's name on our Conference webpage.
- Your company's name on signage at the Conference.
- Your company's name displayed in our materials.
- At this level a table is only available for an additional \$700.
- 2 free guests Each additional attendee over your guest allowance is \$700.

Supporting Sponsor Level

- This is a special level offered at no cost to Associations and Trade Groups only. Your members will receive the Association Discount Rate when you sponsor.
- 5 free guests.
- Each additional attendee over your guest allowance is \$700.
- Your organization's name on our Conference webpage.
- Your organization's name on signage at the Conference.
- Your organization's name displayed in our materials.
- If you have been a Supporting Sponsor in the past or believe you qualify for this level, please contact Wendy at Wendy@prop65ch.com to sponsor.

ponsor Information

Please check box at the level you would like to be a sponsor for the Prop. 65 Annual Sponsor Form & Conference and your level of sponsorship. The deadline to sign up to be a sponsor is Friday, September 6, 2024. Supporting Sponsors need to contact Wendy at Wendy@prop65ch.com. Sponsoring the event does not guarantee a speaking role. **Sponsor Levels** Premier Sponsor: \$5,600 \$4,400 **Full Sponsor:** Basic Sponsor: \$3,200 Table (Basic Only*): \$700 *Table is included with Premier and Full sponsorships. Additional Attendees: \$\int \$700 x\$ (number of additional attendees) = \$ **Payment Options** By Check: Fill out Sponsor Form and mail with check to Environmental Clearinghouse, 737 Pine Street #1, San Francisco, CA 94108. Make checks payable to **Environmental Clearinghouse.** Bill Me: Fill out Sponsor Form and mail to address below or email to Register@prop65ch.com Credit Card: Fill out Sponsor Form and mail to address below or email to Register@prop65ch.com State: Zip: Instruction Credit Card Information: ☐ Visa ☐ MasterCard ☐ AmEx Credit Card #:_____ Expiration Date___/__ Instructions CONFIRM with Wendy prior to the event that you will be either shipping or bringing materials to the event for your table. If we don't hear from you, we don't expect you to bring any. We MUST receive materials by Friday, September 20, 2024. If you want leftover materials returned, please provide shipping forms. Wendy will email shipping/receiving details once sponsorship is confirmed. No large deliveries on pallets accepted at the site. If you are **bringing materials** for your table:

We will have a person to assist you starting at 7:30 am to 8:30 am - please confirm with Wendy Wendy@prop65ch.com to expect materials the day of.

Please check in at the registration table outside the 15th Floor Conference.

Julia Morgan Ballroom, Merchants Exchange Building

465 California Street, 15th Floor

San Francisco, CA 94104

Phone: 415.591.1833 / http://juliamorganballroom.com

All materials and displays must fit on your assigned table (approx. 4ft by 4ft) provided. Materials may be removed starting at 3:00 pm and removal must be completed by 4:30 pm on the day of the conference. We will break down your table for you if there is no one present to do so. We are not responsible for any materials that have been left, unless you make prior arrangements. **Guest Registration:**

Please fill out the Guest Registration form for each person who will be attending as your guest. Guest Forms must be recevied by Friday, September 6, 2024.

Artwork (Premier Sponsors only):

Please email your EPS logo by Friday, September 6, 2024 to Wendy at Wendy@prop65ch.com. Questions? Contact Wendy @prop65ch.com or Lana at 415-391-9808/Lana@prop65ch.com

Guest Registration Form

Prop. 65 Annual Conference, Monday, September 23, 2024

<u>Guests Do Not</u> register online. Please fill out this form and email or mail to:

Environmental Clearinghouse 737 Pine Street, Suite 1 San Francisco, CA 94108 Register@prop65ch.com

Each guest must fill out this form.

Forms must be received by Friday, Sept. 6, 2024, to ensure space at the Conference.

I am a guest of (organization name)			
Name:		_ Title:	
Organization:			
Address:			
City:		State:	Zip:
Phone:	Email:		
CA Bar No. for MCLE credit:			
☐ I will be attending In Person Please check box if you are attending the 8-9am Pre-Conference Class. Prop. 65 Compliance 101 8 to 9 am ☐ Yes, I will be attending. Please choose one of the Afternoon Breakout Session you will be attending.			
☐ TBD			
☐ TBD			
Lunch will be provided. Please ch	eck box: R	egular Meal 🔲 \	/egan Meal
☐ I will Watch Recordings after the conference A link to the recordings will be emailed to you after the event. It may take roughly a week for the recordings to become available.			

Guest Registration For

Julia Morgan Ballroom of San Francisco

Merchants Exchange Building 465 California Street, 15th Floor In between Montgomery St. and Sansome St. San Francisco, CA 94104 Phone: 415.591.1833

http://juliamorganballroom.com

BART:

Exit from the Embarcadero or Montgomery Street Stations

Directions:

From Bay Bridge

Take the Fremont Exit off the Bay Bridge Cross Market - turn left on California St.

From Golden Gate Bridge

Continue towards Lombard St.
Take a slight left onto Lombard St.
Turn right onto Van Ness Ave.
Turn left onto Broadway St.
Continue through Robert C Levy Tunnel
Continue onto Broadway St.
Turn right onto Columbus Ave.
Take a slight right onto Montgomery St.
Turn left onto California St.

From South Bay

Drive toward Bay Bridge (I-80) Exit at 7th Street Merge onto 7th St. Turn right onto Folsom St. Turn left onto 3rd St. Continue onto Kearny St. Turn right onto California St.

Parking:

The Julia Morgain Ballroom of San Francisco recommends the following parking options:

433 Kearny Street (between California and Pine) (415) 956-8106

555 California St. (between Kearny and Montgomery) (415) 433-4787

345 California Street (between Sansome & Battery), (415) 434-7743

235 Pine Street (cross street: Battery), (415) 989-2849

343 Sansome Street (cross street: Sacramento), (415) 433-3430

Accommodations:

The following hotels are listed by the distance from the Julia Morgan Ballroom of San Francisco:

Omni Hotel 164 ft W 500 California Street(415) 677-9494 http://omnihotels.com

Mandarin Oriental Hotel 0.1 mile SE 222 Sansome Street 415-276-9888 http://mandarinoriental.com

Le Meridien 0.2 mi NE 333 Battery Street (415-296-2901 (Fax) http://starwoodhotels.com

Galleria Park Hotel 0.3 mi SW 191 Sutter Street (415) 781-3060 http://jdvhotels.com

Hilton 0.3 mi NW 750 Kearny Street (415) 777-1400 http://sanfranciscohiltonhotel.com

Ritz Carlton 0.3 W 600 Stockton St. (415) 291-0288 http://ritzcarlton.com

Palace Hotel 0.4 mi S 2 New Montgomery Street (415) 512-1111 http://sfpalace.com

Hotel Triton 0.4 mi SW 342 Grant Avenue (415) 394-0500 http://hoteltriton.com

Hyatt Regency 0.5 mi NE 5 Embarcadero Center (415) 788-1234 http://sanfranciscoregency.hyatt.com

InterContinental Mark Hopkins 0.5 mi W 999 California St. (415) 392-3434 http://ihg.com/intercontinental

Directions • Parking • Accommodations